



Islamic Character Values in the animated film Hafiz & Hafizah

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ABSTRACT

The rise of moral degradation that occurs in students, one of the causes is the open flow of modernization and without direct supervision from parents. Therefore, education has an important role in providing provisions and direction regarding religious character in students. Islamic character education is very important to be given to students starting from an early age to the elementary school level. These learning efforts certainly require learning media that can be used, namely through videos or movies. This is done to convey as well as providing an overview of religious character in accordance with the teachings of Islam in everyday life. One of the animated films that provides an overview of Islamic character nuances is Hafiz & Hafizah. The purpose of this research is to find out the values of Islamic character education in the animated film Hafiz & Hafizah. The results of the research obtained are the existence of Islamic characters towards Allah, namely tawakal, always remembering Allah in any condition, and saying thayyiba sentences. Islamic characters towards themselves are patient, while Islamic characters with the environment are helping each other, giving advice or motivation, sharing, honesty, and forgiving each other. While the Islamic character towards the surrounding natural environment is planting trees and maintaining cleanliness

Keywords: Education, Islamic Character, Animated Film, Hafiz & Hafizah

ABSTRAK

Maraknya degradasi moral yang terjadi pada peserta didik, salah satu penyebabnya yaitu arus modernisasi yang terbuka dan tanpa adanya pengawasan dari orang tua secara langsung. Oleh karena itu pendidikan mempunyai peranan penting dalam memberikan bekal dan arahan mengenai karakter religius pada peserta didik. Pendidikan karakter Islami sangat penting diberikan kepada peserta didik mulai dari usia dini hingga pada jenjang Sekolah Dasar. Upaya pembelajaran tersebut tentunya membutuhkan media pembelajaran yang dapat digunakan yaitu melalui video atau film. Hal ini dilakukan untuk menyampaikan sekaligus memberikan gambaran mengenai karakter religius yang sesuai dengan ajaran agama Islam dalam kehidupan sehari-hari. Salah satu film animasi yang memberikan gambaran nuansa karakter Islami yaitu Hafiz & Hafizah. Tujuan penelitian ini yaitu untuk mengetahui nilai-nilai pendidikan karakter Islami dalam film animasi Hafiz & Hafizah. Adapun hasil penelitian yang diperoleh yaitu adanya karakter Islami terhadap Allah yaitu tawakal, senantiasa mengingat Allah dalam kondisi apapun, dan mengucapkan kalimat thayyiba. Karakter Islami terhadap diri sendiri yaitu sabar, sedangkan karakter Islami dengan lingkungan yaitu saling menolong, memberikan nasehat atau motivasi, saling berbagi, jujur, dan saling memaafkan. Sedangkan karakter Islami terhadap lingkungan alam sekitar yaitu menanam pohon dan menjaga kebersihan.

Kata kunci: Pendidikan, Karakter Islami, Film Animasi, Hafiz & Hafizah

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A. INTRODUCTION

The rampant problems that occur in the world of education, especially regarding the moral degradation of students. Of course this is not an ordinary problem and needs further handling to minimize and prevent it. Therefore, the Indonesian Education Office issued a curriculum that is more focused on character education. However, in reality there are still many moral problems of students that are not in accordance with the hopes of the Indonesian nation. This is caused by one of them, namely the current of modernization in Indonesia itself. Without realizing it, modernization has an influence on life so that changes in the culture of society become more open (Misbah 2019, 214). This change is also occurring in Indonesian education, where many external cultural influences are causing the younger generation to begin to decline in morals. In education itself bullying, drug use among students, brawls between students, disrespectful behavior towards older people, disobedience to teachers at school, use of inappropriate language (Yahya 2019, 5–6). This is evidence that the morals of the young generation in Indonesia are starting to decline.

Various efforts have been made to overcome the moral problems of students, where in the independent curriculum itself, more emphasis is placed on character education of students. In order to support character education of students, learning media or shows are needed that can provide examples and descriptions of morals of students, especially in Islamic religious character. One of the shows that can provide a description of Islamic religious character education is Hafiz & Hafizah. The animated film Hafiz & Hafizah can help instill Islamic religious character education, especially in children. This is because there needs to be Islamic religious character education from an early age to provide provisions and insight into knowledge about Islamic religious character and the character of Indonesian children. (Devianti, R., Sari, and Bangsawan 2020, 67–68). Where the age of children is the golden phase to instill character values as an effort to form character, in accordance with the hopes of the Indonesian nation and religion.

Hafiz & Hafizah is an animated film that is usually shown on television or YouTube. The duration shown is quite short, around 5-10 minutes in each part. The animated film Hafiz & Hafizah is a children's film that shows the behavior and actions of a Muslim. This film explains in general about the activities of a Muslim child who is studying Islam. In this animated film, there are many values of Islamic religious education that can be taken because the show is about learning the Qur'an, the morals of a Muslim, the stories of 25 prophets and apostles, Islamic songs. Of course, this show can help provide an overview and instill a real Islamic religious character in students.

Learning through video or television in Edgar Dale's theory occupies the middle position. This means that the knowledge gained by students is not classified as abstract, because students can witness directly the depiction of Islamic religious characters in everyday life. Where in Edgar Dale's cone of experience the higher the knowledge gained by students is more abstract because students do not get direct learning experience, conversely the lower the knowledge gained by students is more concrete because they can get direct learning experience (P. Sari 2019, 42–57). For example, direct experience makes it easier for students to understand the material presented. Therefore, the animated film Hafiz & Hafizah is relevant to be used for learning Islamic religious characters, seen from the content shown.

Based on the results of the research on Islamic religious character education, it can be grouped into: religious character education in the animated film Omar and Hana (Nur'Afni and Taja 2022, 57–64), religious character education in the Book of Maulid al-Barzanji (Muchlis

2017), character education in the film Nussa (Ningsih 2020), religious character education in the Qur'an (Fitri and Tantowie 2018), character education in local wisdom (Sholeh 2021, 1–10). Meanwhile, for the animated film Hafiz & Hafizah, there are several studies that have been conducted, such as: honest characters (DY Sari and Ulpah 2023, 1–14), Islamic education (Azzahra et al. 2023, 74–82), preaching message (Wilda 2023), moral education (Suryaningsih 2022), religious character education (DDP Summary 2023). Although there is the same research title, the discussion presented still generally covers aspects of faith, Islam, Ihsan, and charity. While in the proposed research, it is more about attitudes towards oneself, fellow human beings, and Allah SWT. So this research needs to be conducted in order to determine the value of Islamic religious character education in the animated film Hafiz & Hafizah.

B. METHOD

The research method applied in this study is library research, where the data used in the study is in the form of libraries or documents. There are two sources of data used, namely primary and secondary. The primary source itself is obtained from the Hafiz & Hafizah YouTube account, secondary sources in the form of journals, books, or other freelance articles that discuss the research theme. The data sources used can be obtained from the internet and libraries. The material object of the research carried out is Islamic religious character education, while the formal object is the animated film Hafiz & Hafizah. The data analysis used is content analysis, by paying attention to the content or content in the animated film Hafiz & Hafizah, both in the form of speech and actions carried out. The data that has been analyzed is then validated by data triangulation. Valid data is used in compiling the research results. After that, the research results are compiled descriptively according to the data obtained.

C. RESULT AND DISCUSSION

1. Islamic Character Values

Value itself can be interpreted as something that has benefits and is useful, in Latin value is known as *vale're* which means useful, beneficial, considered the most correct according to a social group in society, of high quality and of high quality. (Qiqi and Rusdiana 2014, 14). According to the opinion of several figures such as Kartono Kartini and Dali Guno, values are something that is considered good and important. Different from Linda and Eyre who argue that values are attitudes of personality and the treatment carried out by a person or group that has benefits for others. (Adisusilo 2013, 57). Based on the explanation above, it can be understood that value is something that has benefits, is useful, important and has quality for the common good.

Looking at the explanation that has been presented regarding values, several types can be obtained. This is because the value itself is everything that has benefits, so that in the value indirectly there is also learning or education that can be emulated or taken and applied in everyday life. There are several types of values as conveyed by Abdul Majid and Andayani that values consist of divine values and human values. (Adisusilo 2013, 57). Meanwhile, Webster is of the opinion that there are several types of values, namely religious values, moral values, and sharia values. (Ahyar et al. 2020) (Muhaimin 2006, 148).

Islamic character itself is also known as morals in Islamic religious education.

Character itself in Greek comes from the word Karakter which means to mark and focus on the implementation of good values in the form of actions or deeds.(Andrianto 2013, 42). Islamic character can be interpreted as the implementation of good values in the form of a person's actions or behavior in accordance with the teachings of Islam, in Islam it is known as morals.

According to Agus Wibowo, character itself is something that exists within a person that makes that person have a personality.(Wibowo 2013, 12). The Ministry of National Education states that character is the nature, disposition, morals, or personality of a person as a manifestation of the internalization of virtues that are believed to be based on the foundation of thinking, attitudes, and actions.(Ministry of National Education 2010). Islamic Character According to M. Salleh, morals are real actions but contain thoughts, feelings and intentions in an individual. Al-Ghazali explains about morals, namely traits that are already embedded in a person so that when someone is going to do an action, they do not think first. In line with Ibn Maskawih who stated that morals are the justice of the soul in a person so that it can encourage someone to take action without any consideration.

Marzuki said that, the character in Islam itself begins with Allah, namely(Marzuki 2015, 32–33): monotheism (Al-Ikhlâs: 1-4), piety (Ali-Imran: 132), sincerity (Al-Bayyinah: 5), love for Allah (Al-Baqarah: 165), fear of Allah (Fathir: 28), pray and worship Allah (Az-Zumar: 53), dhikr (Ar'Rad: 28), tawakal (Ali-Imran: 159), gratitude (Al-Baqarah: 152), repentance (An-Nur: 31), pleasure (Al-Bayyinah: 8). In addition to noble character, a Muslim must also avoid despicable character as commanded by Allah SWT, namely: shirk (Al-Maidah: 72-73), kufr (An-Nisa: 136), and doing things that are contrary to the teachings of Islam. Islamic character after Allah, then to the Prophet Muhammad SAW, himself, fellow human beings (family, society, country), and the environment (animals, plants, and the surrounding nature).

The Islamic character of the Prophet Muhammad SAW is to always obey and follow what he was taught, to offer prayers and greetings, it is forbidden to lie to the apostle and his sunnah. Islamic character towards oneself includes: maintaining inner and outer purity, maintaining neatness, studying, doing good deeds, patience, gratitude, guarding and protecting oneself.

Islamic characters towards family include: using polite language, speaking softly, praying for each other, helping and assisting each other. Islamic characters towards neighbors include: building good relationships without distinguishing race, ethnicity, religion, and culture, maintaining trust, being fair, responsible, giving each other advice and counsel. While Islamic characters towards animals and plants include: not mistreating animals, causing damage to nature, protecting animals and plants.

Islam itself regulates in such a clear and detailed way the character of humans towards Allah SWT as the creator, the Prophet and Apostle as role models, oneself, and between fellow living beings. Of course, this Islamic character education is very important in realizing Indonesian education which is being hit by its own moral degradation. Through Islamic character education, it is hoped that students will be able to know not only right and wrong actions but also understand the impact of the actions they do, so that students will think more critically when doing an activity.

Character itself is a learning goal achieved in Indonesia as an effort to form a young generation that is obedient to God Almighty, intelligent, creative, independent, healthy,

and has broad knowledge. In the law itself, it is explained about the purpose of Indonesian education, namely developing skills and forming the personality and civilization of the nation in an effort to make the life of the nation intelligent, faithful, pious, noble, knowledgeable, creative, independent, and become democratic citizens and have a sense of responsibility.(Handayani et al. 2019, 233). Therefore, Islamic character is very important in preparing the next generation of young people through education. Islamic character education is an effort to instill character values that include knowledge, willingness, awareness and even a person's actions in acting in everyday life.(Zida 2021, 77).

Based on the data above, it can be concluded that Islamic character values are something that has benefits for others through actions or behavior based on Islamic teachings. So that the actions that have been done have a strong religious basis and do not harm others.

2. General Description of the Animated Film Hafiz & Hafizah

Hafiz & Hafizah is an animated film that shows the life of twins and their Muslim friends. This film shows a lot of Islamic education in everyday life, as if it were the child of a religious figure. This film has been managed by PT Hidayah Insan Mulia since 2019(DY Sari and Ulpah 2023, 5). In 2014, Hafiz & Hafizah was just a doll used to learn the Qur'an with the name "Hafiz Talking Dall". This doll is used to attract children to have an interest in learning the Qur'an which is more fun and easier. The "Hafiz Talking Dall" doll is equipped with Islamic songs, asmaul husna, and prayers in everyday life(Indonesia 2021). In 2019, this doll turned into an animated film series that is regularly broadcast on Youtube through its official account @HafizHafizah. This film has a goal that is not much different from the doll that was made, namely to provide knowledge and morals to children in accordance with Islamic teachings, by being displayed through more interesting animated videos, and making it easier to access the film.

The screening of the animated film Hafiz & Hafizah is wider not only in Indonesia, but also in various countries such as Malaysia, Hong Kong, Singapore, and the United States. Therefore, Hafiz & Hafizah received various awards including: Indian World Film Festival with the best scenario category, Indian Cine Film Festival with the best animation category, Official Selection Animational, International Tour Film Festival(Indonesia 2021).Now Hafiz & Hafizah already has 354,000 subscribers, 444 videos broadcast including short letter complications, daily prayers, stories of the Prophets and Apostles, Islamic songs, and daily stories of Hafiz & Hafizah and their friends. Hafiz & Hafizah has been watched by 132,923,275 viewers since 2019(2020).

Hafiz & Hafizah itself is taken from two twins who are the main characters. Where they are the children of an Islamic religious teacher who are studying and memorizing the Qur'an. Hafiz & Hafizah have friends named Humaira, Niko, Qubil, and a talking doll named Ina. This film shows the life of Hafiz & Hafizah and their friends in studying Islam, especially reciting the Koran and doing activities in accordance with Islam, according to what was taught by their father as a religious teacher. This film is made like the lives of children in general, namely playing, studying, and reciting the Koran in the afternoon. This is in accordance with Indonesian culture, where in general children of kindergarten / PAUD age, and elementary school in the afternoon they will recite the Koran at TPQ or Mosque. In addition, this film contains problems that are generally done by children. The

advantage of the Hafiz & Hafizah film is that every time there is a problem, it is always resolved with Islamic teachings, usually at the end of the show a verse of the Koran or hadith related to the problem will appear. It's just that each episode is packed with a short duration. Therefore, when watching the film Hafiz & Hafizah, you don't just watch one episode but you have to watch the other episodes to see a complete picture of the Islamic religious character. In addition to the lives of Muslim children, this film is equipped with Islamic songs, daily prayers, and stories of the prophets and apostles. Therefore, this film provides a very strong religious nuance.

3. Content of Islamic Character Values in the Animated Film Hafiz & Hafizah

a. The animated film Hafiz & Hafizah contains several Islamic character values that can be taken and applied in education in Indonesia, including the following:

1.) Islamic character towards Allah SWT

- a) When struck by a disaster or seeing a natural phenomenon, always say the sentence *thayyibah*. This was done by Hafiz and Qubil when they were going to fly a kite in the episode "Saingan Layangan" part 2. It is told that Hafiz and Qubil competed with Niko to fly a kite, but when they were going to fly their kite for the first time, they could not fly high and finally fell, then Hafiz remembered that he had not read the *basmalah* when flying his kite. Then Hafiz and Qubil read the *basmalah* together and their kite was able to fly high. This provides an example to children that when they are going to do an activity, start by reading the *basmallah* so that Allah will always make all their affairs easy. In the episode "Ayo Kita Ke Mecca" Part 2, where Hafizah saw water flowing from the washing place to the floor and making it wet, she said *istighfar*. Then when Hafizah fell because the floor was slippery, she said the sentence *istirja'* (*Innalillahi wa inna ilaihi raaji'un*). In this case, it teaches us to always remember Allah in any condition.
- b) Based on the data that has been presented, there are Islamic character values towards Allah SWT. When humans receive a disaster, whether they are happy or sad, they should remind Allah SWT as a form of gratitude for what they have received. As explained in the Qur'an regarding the command to read good sentences in Surah Ibrahim verse 24, as follows:(RI 2017).

لَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ

"Have you not noticed how Allah has made parables of the sentence *thayyibah*? 386) (The parable) is like a good tree, its roots are strong, its branches (reach) to the sky,"386) Including sentence *thayyibah* is all speech that calls for virtue and prevents evil and good deeds, including the sentence of monotheism, namely *lyesilyesha illallyesh*.

2.) Islamic character towards oneself

One of the Islamic characters to oneself is patience, this can be seen in the episode "Greed Brings Problems". In the episode, it is explained that Hafiz and his friends are cleaning their playground, while Qubil is just eating and causing the rest of his food to be scattered so that it hits Niko's toys. Seeing this, Niko

reprimands him not to eat scattered, but Qubil instead grabs Niko's toys to clean up. Unwittingly, their actions hit Humaira who was behind Niko and finally fell because Niko accidentally hit her. Seeing Humaira who fell and was injured, Hafiz and Hafizah immediately approached her and looked for medicine for her. However, Qubil grabbed it and took it away to treat his own wounds. Seeing this, Humaira just sat there holding back the pain.

The behavior carried out by Humairah is included in patience, because she accepts the calamity that befell her and is not angry when Qubil takes her medicine. As conveyed by Sheikh Nawawi Al-Bantani, a patient attitude is needed in carrying out obligations ordered by Allah SWT, leaving sins, and when a calamity strikes. Of course, the command to be patient itself has benefits for a person's mental health such as self-control, being able to accept the reality that befell him, to think carefully and calmly, making a forgiving person (RI 2017). The Qur'an itself explains about the attitude when receiving a disaster, namely by being patient and saying the :

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ ۗ وَبَشِّرِ الصَّابِرِينَ الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ۗ

the name of Allah And the Lord O Allah, The Lord of the worlds We will certainly test you with some fear and hunger, lacking wealth, souls and fruits. Convey (O Prophet Muhammad,) good news to the patient people, (namely) people who, when a disaster strikes, they say "Innyeslillyeshi thereyesGod bless youyesji'un" (indeed we belong to Allah and indeed to Him we will return).

The verse explains about patience and steadfastness in facing trials given by Allah SWT. Where this shows submission to Allah SWT for the disaster he is facing. This is what Humairah did, namely being patient in seeing the actions of Niko and Qubil which caused him to fall and get injured. This incident shows the value of Islamic character, where as a Muslim when getting a test or trial, he should be patient. In the teachings of Islam itself, there is qishash, namely taking revenge that is equivalent or giving the exact same punishment as that given by the perpetrator to the victim, but this does not apply to all actions (Samudra et al. 2023, 23). If we look at the law of qishash, Humairah can retaliate but she prefers to remain silent and be patient. This proves that the behavior carried out by Humairah is included in the values of Islamic character, namely being patient and saying the sentence of thayibah when facing a disaster.

3.) Islamic Character Towards Fellow Humans

a) Respecting Parents

There are Islamic characters in the family, one of which is loving parents. In the film Hafiz & Hafizah there is a song entitled "Love Parents" which explains the efforts and struggles made by both parents. In addition, there is an episode entitled "Father's Day Surprise", where Hafiz and his friends prepare a surprise for his father by showing reading the Qur'an and

singing. Seeing what Hafiz and his friends do is included in the Islamic character because they try to give a surprise on Father's Day. Although the most important thing on Father's Day is to obey and obey both parents, not only on Father's Day but every day. This was said by Hafiz's father in the show. In the episode "Thank you Father", this episode explains that Hafiz's father was entrusted to look after a child from his friend, but because Hafiz's father had business outside the house, he finally ordered Hafiz and his friends to look after the baby. Hafiz and his friends looked after him until he fell asleep. Seeing the actions of Hafiz and his friends is one of the duties of a person, namely obeying the orders of parents. Hafiz and his friends carry out what his father has entrusted to him to look after the baby while his father is out.

Based on the data above, it can be obtained that the Islamic character values contained are obedient, obedient, and loving parents. It is a child's obligation to love and respect people. Islamic teachings teach that a good child is obedient and obedient to his parents or better known as *birrulthis is the holy day*. Islamic character *birrulthis is the holy day* presented in Islamic religious learning in schools. There is a command from Allah SWT in the Koran regarding *Biruulthis is the holy day* namely in Surah al-Baqarah verse 83:(RI 2017)

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ
مَعْرِضُونَ

(Remember) when We took the covenant from the Children of Israel, "Do not worship other than Allah, and be kind to parents, relatives, orphans and the poor. Apart from that, speak kind words to people, perform prayers, and pay zakat." However, you turned away (denied it), except for a small part of you, and you were (still) dissidents.

Based on the interpretation of this verse, it is understood that the command to do good deeds perfectly to parents. Doing good deeds to parents can be done by loving, caring for and taking care of them well and obeying their wishes as long as it does not conflict with the command of Allah SWT. The wisdom of being devoted to parents is because they are the ones who have struggled and sacrificed a lot for the sake of their children and given sincere attention and full of compassion. Not only that, but they are the ones who educate and take care of everything when their children are still weak. So it is fitting for a Muslim child to have an Islamic character by loving and respecting their parents. This is also what Hafiz and Hafizah and their friends do, namely giving happiness and obeying their parents.

b) Public

1) Help each other

As fellow Muslims, we should help each other in good deeds. In the episode "Let's Go to Mecca" part 2, it is told that Hafiz and his friends told the Ustadz to help in any way. Finally, the Ustadz told Hafizah and Humairah to wash the dishes, while Hafiz, Niko, and Qubil cleaned up the trash around the mosque. When washing the dishes, Humairah poured soap into the plate and turned on the tap, but the tap could not be closed again so that the water came out of the sink to the floor and accidentally made Hafizah fall because the floor was slippery. Seeing Hafizah fall, Humairah immediately helped her to stand up, but Humairah herself fell too. Finally, they helped each other to stand up and move away from the slippery floor. In this incident, Hafizah and Humairah helped each other, so this is in accordance with Allah's command in QS. Al-Maidah verse 2 which means:

وَأَيُّهَا الَّذِينَ آمَنُوا لَا تَحْلُوا شَعَابَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا
الْقَلَائِدَ وَلَا آمِينَ الْبَيْتِ الْحَرَامِ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا وَإِذَا
حَلَلْتُمْ فَاصْطَادُوا وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ أَن صَدَّوْكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ
أَن تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ
وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

O you who believe, do not violate the syiar (sanctity) of Allah, 193) do not (violate the honor of) the haram months, 194) do not (disturb) hadyu (sacrificial animals) 195) and qalā'id (marked sacrificial animals), 196) and do not (also disturb) the visitors to the Baitul Haram while they seek the grace and approval of their Lord! 197) When you have attained tahalul (completed ihram), hunt (if you wish). Never let your hatred against a people, because they prevent you from leaving the Sacred Mosque, encourage you to go beyond your limits (toward them). Help you in (doing) righteousness and piety, and do not help in committing sins and enmity. Fear Allah, indeed Allah is very severe in punishment.

Based on the interpretation of the verse above, Allah commands humans to always help each other in goodness, carry out everything that has been commanded, be pious, fear His prohibitions, and do not help each other in committing sins. Such is the Islamic character that every Muslim should have.

2) Forgive each other and be honest

The episode "Greedy Becomes a Problem" contains several Islamic characters played by Hafiz and his friends. As in the conversation below:

- Qubil : "Assalamu'alaikum, Ustadz?"
Ustadz : "Wa'alaikumsalam, O Allah Qubil, what's wrong with you?"
Hafiz : "Astagfirullahaladzim Qubil, what's wrong with your body?"
Niko : "Why are your face and hands like that?"
Qubil : "My hands and face are itchy after using this medicine, Ustadz. Did you give me the wrong medicine, Ina?"
Hafiz : "Qubil seems to be fine, Ina, how do you use it?"
Qubil : "I rub it all over my body?"
Hafiz and friends: "Hah!!!"
Ustadz : "Astagfirullahaladzim Qubil, that is called excessive, Allah does not like people who are excessive, you are also greedy by using the medicine yourself and not giving it to Humanira. That is not good to go up."
Qubil : "Qubil is sorry, Ustadz, Qubil apologizes"
Ustadz : "Okay, later you have to apologize to your friends for making them regret today."
Qubil : "Yes, Ustadz"
Hafzah : "Don't repeat it, Qubil."
Ustadz : "Now let's treat your itch first, coincidentally there is warm water here to treat Humanira's wound earlier. Then Ustadz took the cloth that had been soaked in warm water. "Bismillahirrahmanirrahim" while holding Qubil's hand and treating his wound."
Hafiz : "Don't scratch it"
Hafizah : "Later the wound will get worse"
Niko : "Hush his hand"

Based on the conversation above, Qubil said the truth about what he did, namely taking the medicine used to treat Humairah and using it excessively on his body, causing his whole body to itch. In Islam itself, saying the truth is included in good character, namely honesty. Honesty itself is one of the characteristics of the Prophets and Apostles, namely shiddiq, therefore the actions carried out by Qubil are one of the small implementations in the daily life of the shiddiq nature of the Prophets and Apostles. In addition to being honest, Qubil's friends forgave Qubil's actions because he had been greedy.

The behavior of forgiving each other is one of the characters in Islam, where we are taught to forgive each other's mistakes and apologize when making mistakes. As in QS Asy-Shura verse 43:(RI 2017)

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ

However, indeed, whoever is patient and forgives, indeed that is a matter that (deserves) priority.

Looking at the interpretation of this verse explains the command of Allah SWT that people be patient and forgive the evil deeds

done by others to him. In addition, Allah SWT gives a reward with many rewards for the patient behavior that is done. Thus, this is a manifestation of Islamic character by being patient and forgiving the mistakes of others, will create peace and establish better brotherhood between fellow human beings.

3) Mutual sharing

The Islamic character in the film Hafiz & Hafizah towards fellow friends is sharing, as Niko does, always giving toys or things he has to his friends. Sharing with friends is one of the good teachings in Islam. One of the verses that explains about sharing or giving alms is QS. Ali-Imran verse 92:(RI 2017)

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ
You will never attain (perfect) virtue until you invest some of the wealth you love. Whatever you spend, Allah is All-Knowing about it.

This verse explains that the wealth that is invested should be wealth that is liked, because a person will not obtain the most important and perfect virtues until you spend it in a good way and in the right way. Allah is All-Knowing of the intentions and goals of giving, so that Allah can reward these actions according to the intentions and goals.

4) Advise each other and provide motivation

In the episode "Father's Day Surprise", Humairah left and chose to hide in the mosque when her other friends were performing in front of the

Ustadz. Finally, Hafizah and her friends searched and met in the mosque. It turned out that Humairah was afraid and embarrassed to perform in front of the Ustadz and her friends, so Humairah and the Ustadz gave advice.

Qubil : "Here"

Humairah : "Sorry I ran away, I didn't dare to appear."

Ustadz : "It's okay, son, the important thing is that you're okay, right?"

Humairah nodded her head.

Qubil : "Well, we've found Humaira, let's continue the event."

Humairah still didn't dare and scratched her feet.

Hafizah : "It's okay Humairah, we're performing together, you're not alone, we can definitely do it."

Ustadz : "Yes, Humairah, you can definitely do it. I am proud and would like to thank all of you for putting on a show for Father's Day."

Qubil : "tadzwe can make this show every day. So we commemorate Father's Day every day for Mr. Ustadz." hehehe

Ustadz : "Qubil, the way to celebrate Father's Day is to be devoted to

our parents. It doesn't matter whether it's Father's Day or a regular day. Understand?"

Hafiz et al : "Yes, sir." "Yes, sir."

Mr. Ustadz: "Humairah, you really want to see Humairah's appearance."

Humairah : "But Mr. Ustadz, Humairah is afraid of making a mistake."

Ustadz : "Wrong is a space to learn, son, what is wrong is when you don't want to do something so you don't know what your mistake is. I'm sure Humairah can do it, Humairah's voice is the best when reciting the Koran."

Humairah : "Is that true, Ustadz?"

Ustadz : "Yes, son."

Based on the conversation above, it can be seen that Hafizah and Mr. Ustadz are motivating Humairah to be able to perform. Where Mr. Ustadz gives Humairah confidence in her abilities, so that Humaira can perform. This is an Islamic character where, as a teacher and friend, we should motivate friends or students to have confidence in their own abilities. Not bullying or mocking them, as often happens in schools. So that it can form a person's personality in accordance with the teachings of Islam.

5) Responsible

In the episode "Cleanliness is Part of Faith" explains the actions of Qubil when going to study at the mosque. Where Qubil's body condition is dirty and smelly after helping Ina on the way to the mosque. However, Qubil has not had time to clean his body and clothes so he enters the mosque in a dirty condition, causing the floor of the mosque to become dirty. This is shown at 2:54 - 6:45 minutes part 1, while part 2 continues with Qubil's responsible attitude in cleaning the mosque helped by his friends. The conversation is as follows:

Ustad : "Qubi!"

Qubil : "hehehe"

Ustad : "Don't forget to clean everything up, son. Later, we will pray Maghrib in the mosque. The others will help Qubil so that it will be finished quickly. I will go first. Assalamu'alaikum."

Hafiz et al : "Wa'alaikumsalam. Wr. Wb"

At minute 3:25 Hafiz invites his friends to help Qubil as ordered by his father.

Hafiz : "Okay, let's help Qubil, hopefully we will get a reward. Allah promises a good reward for His servants who do good.:"

Niko : "But clean yourself first."

Qubil went to clean his body and came back to clean the mosque with his friends.

In the conversation and actions carried out by Qubil, an Islamic character is reflected, namely that he is responsible for the actions he has done. This is a teaching in Islam when someone does something wrong, they should be held accountable for the actions they have done. In addition, in this show there is an Islamic character value, namely maintaining cleanliness, where a Muslim is ordered to always maintain cleanliness. Therefore, in the teachings of Islam itself, there is a discussion about thaharah, namely explaining about *sesih*. So that a Muslim keeps himself and his environment holy and clean. When cleanliness is maintained, worship becomes more comfortable.

4.) Islamic Character towards the Environment

The animated film *Hafiz & Hafizah* teaches to plant trees, where the delivery is through songs that contain the benefits of planting trees for the universe. This is in accordance with the command of Allah SWT that humans are leaders on earth, one of which is explained in QS. Al-Baqarah verses 30 and 205:(RI 2017)

وَأَذًا قَالَ رَبِّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۗ قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ
الدِّمَاطَ ۗ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

(Remember) when your Lord said to the angels, "I will make a caliph¹³) on earth." They said, "Are You going to place someone there who will cause corruption and shed blood, while we praise You and sanctify Your name?" He said, "Indeed I know what you do not know."

In the Qur'an, the word *khalifah* means 'substitute', 'leader', 'ruler', or 'manager of the universe'.

إِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ۗ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ
When he turns away (from you or from power), he seeks to make mischief on earth and destroy crops and livestock. Allah does not like mischief.

The verse explains that humans are assigned as caliphs who continue to change in generations until the end of the world. The purpose of humans as caliphs is to maintain the sustainability of the earth and carry out Allah's commands in the form of mandates or religious duties. That humans have a responsibility to protect the universe from damage. Therefore, *Hafiz & Hafizah* invites people to plant trees as a form of maintaining the balance of nature and the sustainability of nature, seeing the condition of the earth which over time becomes barren.

In addition to maintaining and preserving the universe, *Hafiz & Hafizah* also invites us to always maintain cleanliness, especially in terms of worship. This was shown in the episode "Cleanliness is Part of Faith". Where Qubil came late when studying the Koran at the mosque, with a dirty and smelly body, causing

the mosque to become dirty and dirty. Therefore, the cleric told him to clean Qubil's body and the mosque so that it would be clean again. This is certainly in accordance with Allah's command in QS. Al_Mudatsir verses 4-5 which means: "clean your clothes. Leave all (deeds) that are vile". In the interpretation of this verse, it is explained that the Prophet Muhammad SAW ordered to clean clothes. Cleaning clothes in question means cleaning from dirt and impurities or it can also be interpreted as cleaning oneself from despicable characters and traits. This verse orders to clean oneself, clothes, and the environment from all dirt, dirt, garbage and so on. In the sense that as Muslims we should maintain the purity and honor of our personality.

D. CONCLUSION

Based on the results of the presentation of the values of Islamic character education in the film Hafiz & Hafizah, a conclusion can be drawn. Islamic character education or morals in Islam is an effort to provide an understanding of how to behave, act, and interact with fellow human beings in accordance with the teachings of Islam (Al-Quran and Hadith). Islamic character education is very important in education as an effort to produce a young generation with character in accordance with religion and the Indonesian nation. Where education in Indonesia itself focuses on the character of students. Therefore, character education needs to be delivered when they are still children, of course by using more interesting learning media, one of which is by using animated films. The animated film used is Hafiz & Hafizah because this film contains many educational values that can be implemented in education in Indonesia, especially in Islamic religious education. The values of Islamic character that exist include Islamic character to Allah SWT which is manifested by always saying the sentence *Thoyyibah* when seeing phenomena or events and being hit by disasters. Islamic character towards the environment, namely family, society, and the universe, is manifested by respecting each other, loving parents, being obedient and faithful to both, forgiving each other, helping each other in good things, sharing with each other, being honest, being responsible, maintaining cleanliness, planting trees.

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